



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>	Attorney Docket No. <b>TNCR.210US1</b> First Named Inventor or Application Identifier <b>Shiow-Hwei Hwang and Tao-Yi Fu</b> Title <b>SYSTEM AND METHOD FOR COHERENT OPTICAL INSPECTION</b> Express Mail Label No. <b>EV 321 716 576 US</b>	
<b>APPLICATION ELEMENTS</b> <small>See MPEP chapter 600 concerning utility patent application contents.</small>		<b>ADDRESS TO:</b> Commissioner for Patents Mail Stop Patent Application P. O. Box 1450, Alexandria, VA 22313-1450
1. <input checked="" type="checkbox"/> Fee Transmittal Form - <i>see page 2 of this form.</i> (Submit an original, and a duplicate for fee processing) 2. Application: <input checked="" type="checkbox"/> Specification: (preferred arrangement set forth below) (19 pages) Descriptive title of the Invention, Cross References to Related Applications, Reference to Microfiche Appendix, Background of the Invention, Brief Summary of the Invention, Brief Description of the Drawings, and Detailed Description (all totaling pages) <input checked="" type="checkbox"/> Claim(s) (10 pages) <input checked="" type="checkbox"/> Abstract of the Disclosure (1 page) 3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) (Total Sheets 13) 4. Oath or Declaration <input checked="" type="checkbox"/> unsigned (Total Pages 2) a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from prior application (37 CFR §1.63(d)) (for continuation/divisional with Box 17 completed) c. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 5. <input checked="" type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.		6. <input type="checkbox"/> Microfiche Computer Program Appendix consisting of ____ pages of microfiche containing ____ frames on each page in accompanying envelope. 7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies  <b>ACCOMPANYING APPLICATION PARTS</b> 8. <input type="checkbox"/> Assignment Papers (cover sheet & documents) ____ pages 9. <input type="checkbox"/> 37 CFR §3.73(b) Statement <input type="checkbox"/> Power of Attorney (combined when there is an _____ with Patent Declaration above.) 10. <input type="checkbox"/> English Translation Document (if applicable) 11. <input type="checkbox"/> Information Disclosure Statement (IDS) (____ pages) <input type="checkbox"/> ____ Copies of IDS Citations/References & <input type="checkbox"/> PTO Form 1449 (____ page) 12. <input type="checkbox"/> Preliminary Amendment ____ pages 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (should be specifically itemized) 14. Small Entity Status <input type="checkbox"/> Small Entity Statement Enclosed ____ pages <input type="checkbox"/> Statement filed in prior application; and status still proper and desired <input type="checkbox"/> Is no longer claimed. 15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. <input checked="" type="checkbox"/> Other: <input checked="" type="checkbox"/> Check in the amount of \$1668.000 <input type="checkbox"/>
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information and a preliminary amendment: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional of prior application No. ____ Filed on ____, entitled: ____.		
PRIOR APPLICATION INFORMATION: Examiner ____ Group Art Unit ____		
<b>18. CORRESPONDENCE ADDRESS</b>		
<input checked="" type="checkbox"/> Customer Number or Bar Code Label <span style="float: right;">or <input checked="" type="checkbox"/> Correspondence address below</span>		
<b>36257</b>		
Name <b>James S. Hsue</b> Attorneys for Applicant <b>Parsons Hsue &amp; de Runtz LLP</b> Address <b>655 Montgomery Street, Suite 1800</b> City <b>San Francisco</b> State <b>CA</b> Zip Code <b>94111</b> Country: <b>United States</b> Telephone <b>(415) 318-1160</b> Fax <b>(415) 693-0194</b>	Reg. No. 29,545	

 031088 U.S. PTO  
 10/678920


100203



## 19. Fee calculations.

CLAIMS (Number Filed)	(1) FOR	(2)		(3) NUMBER EXTRA		(4) RATE		(5) CALCULATIONS
	TOTAL CLAIMS (37 CFR 1.16(c))	57-20	=	37	x	\$18	=	\$ 666.00
	INDEPENDENT CLAIMS (37 CFR 1.16(b))	6-3	=	3	x	\$84	=	\$ 252.00
<input type="checkbox"/>	MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.18(d))				+	\$280.00	=	
BASIC FEE (37 CFR 1.16(a))							=	\$ 750.00
Total of above Calculations							=	\$1668.00
Reduction by 50% for filing by small entity (Note 31 CFR 1.9, 1.27, 1.28).							=	
TOTAL							=	\$1668.00

## 20. FEES:

☒ A check is enclosed for 1668.00.

The Commissioner is hereby authorized to credit overpayments or charge any additional fees required to Deposit Account No. 502664:

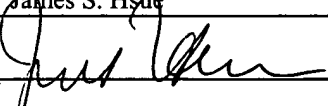
21. ☐ Other: \_\_\_\_\_

**NOTE:** The prior application's correspondence address will carry over to this UPA UNLESS a new correspondence address is provided below.

## 22. NEW CORRESPONDENCE ADDRESS

<input checked="" type="checkbox"/> Customer Number or Bar Code Label	<b>36257</b>				<input checked="" type="checkbox"/> New correspondence address below
NAME	James S. Hsue, Parsons Hsue & de Runtz LLP				
ADDRESS	655 Montgomery Street, Suite 1800				
CITY	San Francisco	STATE	California	ZIP CODE	94111
COUNTRY	U.S.A.	TELEPHONE	(415) 318-1160	FAX	(415) 693-0194

## 23. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Parsons Hsue & de Runtz LLP 655 Montgomery Street, Suite 1800 San Francisco, CA 94111 Tel. (415) 318-1160 Fax. (415) 693-0194	
Date:	October 2, 2003
Name	James S. Hsue Reg. No. 29,545
Signature	
Express Mail Label No.	EV 321 716 576 US